**Application for University Research – 2025**

**Wayamba University of Sri Lanka**

**PART A – Details of the Investigators**

**Details of the Investigators**

**1. Details of Principal Investigator:**

Name: Snr. Prof./Prof./ Dr/ Mr./ Ms.: ……………………………………………………………

1. Designation: ………………………………………………………………………………..
2. Department: ………………………………………………………………………………..
3. Faculty: …………………………………………………………………………………….
4. Telephone:
	1. Mobile: ………………..
	2. Official: ……………….
	3. Home: …………………
5. University E-mail address[[1]](#footnote-1): …………………………………………………………………
6. Verified Google Scholar Profile Name and its URL1: ...............................................

………………………………………………………………………………………………

**2. Details of the Co-Investigators:**

Co-Investigator I

Name: Snr. Prof./Prof./ Dr/ Mr./ Ms.: ……………………………………………………………

1. Designation: ………………………………………………………………………………..
2. Department: ………………………………………………………………………………..
3. Faculty: …………………………………………………………………………………….
4. Telephone:
5. Mobile: ………………..
6. Official: ……………….
7. Home: …………………
8. University E-mail Address: …………………………………………………………………
9. Verified Google Scholar Profile Name and its URL: ...............................................

………………………………………………………………………………………………

Co-Investigator II

Name: Snr. Prof./Prof./ Dr/ Mr./ Ms.: ……………………………………………………………

1. Designation: ………………………………………………………………………………..
2. Department: ………………………………………………………………………………..
3. Faculty: …………………………………………………………………………………….
4. Telephone:
5. Mobile: ………………..
6. Official: ……………….
7. Home: …………………
8. University E-mail Address: …………………………………………………………………
9. f. Verified Google Scholar Profile Name and its URL: ...............................................

………………………………………………………………………………………………

**Note:** Annex CVs’ and list of publications of all investigators during the last 10 years.

**3. Details of the Grants received by the Principal Investigator**

a. Details of the University Research Grants received over the last 5 years: Please attach the *completion letters* of previous University Research Grants**.**

b. Details of the other Research Grants received over the last 5 Years

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Title** | **Funding agency** | **Amount** | **Period** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**PART B – Details of the Research**

**1. Title of the proposed research:** ……………………………………………………………………………

……………………………………………………………………………………………………………….

……………………………………………………………………………………………………………….

**2. Duration of the Research:** ………………………………………… (in years, *Max 2 years*)

**3. Research proposal.** Please prepare according to the Guidelines and attach with this the Application. ***Do not exceed 8 pages.***

1. Title of the proposed research: This should be brief but sufficiently indicative of the nature of the project, and intelligible to a scientifically or technically literate reader.
2. Research Summary: Provide a concise summary of the intended research study.
3. Details of Research Proponents: Outline information about all researchers participating in the project, including the PI, and Co-PIs, specifying their names, departments, faculties, and affiliated universities or institutes.
4. Duration: The maximum is two years for WUSL Research Grants due to commence in 2025
5. Introduction: Cover key elements of the proposal indicating a statement of the problem and the purpose of the research
6. Background and Justification: Briefly describe the background and the rationale for the research with a sufficient review of the literature.
7. Aims and Objectives: Clearly state the research aims and objectives tallying with the needs identified in the background and justification.
8. Significance of Research to National Development: Mention how the outcome of the research supports national development.
9. Methodology: Give a detailed description of the intended methodology, including the collection and analysis of data to achieve the specific objectives stated. The proposals that do not provide a clearly defined methodology with a strong analytical/theoretical/ conceptual framework/s and systematic approach supported by relevant activities to achieve the objectives stated in the proposal will not be considered for funding.
10. Dissemination of Knowledge and Proposed Outcomes: Mention how the expected outputs and outcomes of the proposed research will *contribute to science, knowledge, or innovation.*
11. Research Intended for Postgraduate Degree: Indicate whether the proposed research is intended for a postgraduate degree (M.Phil. / Ph.D.). Proposals leading to postgraduate degrees for probationary lecturers of the WUSL will be given priority when awarding WUSL research grants.
12. Summary of the Budget: Give a summary of the budget with the yearly breakdown (2025 and 2026) under budget items: personnel, equipment, consumables, travel and subsistence, and miscellaneous.
13. Timeline: Provide a realistic timeline for the completion of different project milestones in the form of a quarterly Gantt Chart and demonstrate that your research can be conducted within the proposed timeframe
14. Ethical Considerations: Whether e*thical clearance applies to the proposed research or not and if so has ethical clearance obtained.*
15. Detailed budget: Annex a detailed budget using the given format

**4. Ethical Considerations**

|  |  |
| --- | --- |
| **Relevance to the Research** | **Relevant / Not Relevant** |
| If relevant, Ethical clearance obtained? | Yes / NoIf ‘yes’ attach a copy of the letter or certificate |
| If No, applied for Ethical clearance? | Yes/No |

**5. Summary of the budget:**

|  |
| --- |
| **Total Amount of Grant Applied for: Rs.** :- …………………………………… |
| Total amount of 1st year budget | Rs. |
| Total amount of 2nd year budget | Rs.  |

**PART C - Implementation of Research Project**

**1. Work plan and estimated expenditure:**

|  |
| --- |
| **Section**  |
| **Period** | **Activities/details of research plan to be done** | **Expenditure (Rs.)** |
| 1st three months |  |  |
| 2nd three months |  |  |
| 3rd three months |  |  |
| 4th three months |  |  |
| **….** |  |  |
| **Total** |  |  |

**2. Work Plan:** Please attach the quarterly Gantt chart to cover the proposed study, as per the format below.

|  |  |  |
| --- | --- | --- |
|  **Activities** | **Year 1** | **Year 2** |
| **Q1** | **Q2** | **Q3** | **Q4** | **Q1** | **Q2** | **Q3** | **Q4** |
| Activity 1 |  |  |  |  |  |  |  |  |
| Activity 2 |  |  |  |  |  |  |  |  |
| Activity 3 |  |  |  |  |  |  |  |  |
| …. |  |  |  |  |  |  |  |  |

***Define the Activities***

Activity 1:

Activity 2:

Activity 3:

……

**PART D: Estimated Budget of the Proposed Research Project**

Total amount applied for the proposed research project Rs.

Indicate the estimated budget under the following items:

**1. Personal\***

|  |  |  |  |
| --- | --- | --- | --- |
|  **Personal** | **Year 1** | **Year 2** | **Total** |
| **Q1** | **Q2** | **Q3** | **Q4** | **Q1** | **Q2** | **Q3** | **Q4** |
| Technical Assistant |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |
| Sub Total (Personal) |  |

*\*(No provisions for postgraduate stipend, registration fees, conference registration fees, publication costs, etc., However, there are provisions for obtaining technical assistance and other services (e.g. statistical analysis, computer programming, calibration of instruments, labor) at the payment rates approved by the WUSL.*

**2. Equipment\*\***

|  |
| --- |
| **Equipment** |
|  | **Item** | **1st Year** | **2nd Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  |  |  |  |
|  | **Sub-total for equipment** |  |  |

*\*\*In principle purchase of equipment under WURC grants is not entertained. However, with a strong justification item/s can be approved at a cost not exceeding 25% of the total budget*

**3. Consumables\*\*\***

|  |
| --- |
| **Consumables** |
|  | **Item** | **1st Year** | **2nd Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  |  |  |  |
|  | **Sub-total for Consumables** |  |  |

*\*\*\* (Provide an itemized list with a complete description of types (e.g. Chemicals, glassware, raw materials, and any other depreciating equipment, etc.) quantities, and cost. In the case of depreciating equipment, a strong justification has to be given to list them as consumables.*

**4. Travel & Subsistence\*\*\*\***

|  |
| --- |
| **Travel & Subsistence** |
|  | **Item** | **1st Year** | **2nd Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  |  |  |  |
|  | **Sub-total for Travel & subsistence** |  |  |

*\*\*\*\*Provide details of field visits, places, number of days, etc., Travel and subsistence rates have to be on par with the rates permitted by the WUSL.*

**5. Miscellaneous\*\*\*\*\***

|  |
| --- |
| **Miscellaneous** |
|  | **Item** | **1st Year** | **2nd Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
|  |  |  |  |
|  | **Sub-total for Miscellaneous** |  |  |

*\*\*\*\*\*Indicate the other expenses required for the research project. This component should not exceed 10% of the total budget.*

|  |
| --- |
| **Total Budget** |
| 1 | **Sub-total of Personal** |  |
| 2 | **Sub-total for Equipment** |  |
| 3 | **Sub-total for Consumables** |  |
| 4 | **Sub-total for Travel & Subsistence** |  |
| 5 | **Sub-total for Miscellaneous** |  |
|  | **Total cost** |  |

I certify that the information and data furnished by me in this research grant application are true and accurate to the best of my knowledge.

Signature of the Principal Investigator: …………………………… Date: ………….

Signatures of Co-investigators

Co-investigator 1:

Signature: …………………………………………. Date:……………..

Co-investigator 2:

Signature: …………………………………………. Date:……………..

**6. Recommendations:**

**Recommendation of the Head of the Department:**

I confirm that I have read the application and the facilities mentioned in this grant application will be made available for this project. The project is recommended.

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

Signature: …………………………………………. Date:……………..

**7. Recommendation of the Dean:**

I approve and recommend the project.

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

Signature: …………………………………………. Date:……………..

1. Please note that Principal Investigators who are **not** having a university e-mail address and a Google Scholar profile (which is affiliated with the University) will **not** qualify for applying for research grants. All correspondence and publications pertaining to the university grant **must** contain the university e-mail address. [↑](#footnote-ref-1)